

**LAKESIDE BOATING & CAMPING ASSOCIATION  
MEMBERSHIP INFORMATION / APPLICATION**

NAME: \_\_\_\_\_ D.O. Birth \_\_\_\_\_

SPOUSE (Live In): \_\_\_\_\_ D.O. Birth \_\_\_\_\_

CHILD/CHILDREN: (List only those living at home under the age of 21 (23 if single & enrolled in college))

1) \_\_\_\_\_ Age \_\_\_\_  
2) \_\_\_\_\_ Age \_\_\_\_  
3) \_\_\_\_\_ Age \_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME TELEPHONE NUMBER: \_\_\_\_\_

CELL PHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

MEMBERSHIP TYPE DESIRED:

**Check one:**

- Lakefront Camping (\$1100)
- Non-Lakefront Camping (\$950)
- With boating membership/additional \$150

(There is a one-time \$50 general maintenance fee assessed to new, first-time members.)

**I plan to use the following on the premises:**

- Ski Boat/**Proof of Insurance required**
- Fishing Boat/Elect. or max 7.5 gas motor
- Canoe/Kayak/Paddle Boat/Paddle Board
- Golf Cart/**Proof of Insurance Required**
- Cabin/Already Board Approved
- Camper/Motorhome

**New Member Applicants:** I understand my signature below authorizes those Lakeside officers involved in the membership process to make an independent inquiry of my character and background including any misdemeanor or felony police records of a public nature over the past 10 years for use in the determination of membership. This information will only be viewed and used by those involved in the membership process. NOTE: (Please give a short description below of any misdemeanor or felony charges, with dates from assignment to completion of legal involvement during the past 10 years.)\* I agree to abide by the current rules and regulations of the Lakeside B&C Association. \*\* Failure to meet the end of Feb. fee deadline for renewal will terminate the membership.

**When you sign below, you are agreeing that you have read, and will abide by all of Lakeside rules and regulations.**

SIGNATURE(S): \_\_\_\_\_ DATE: \_\_\_\_\_

LOT NUMBER: \_\_\_\_\_ GATE KEY IDENTIFICATION: # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

\* Return or Mail to Lakeside Secretary: Cheryl Nicks, 7803 Nickerson Rd. Nickerson, KS 67561

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**\*BOAT INSURANCE INFORMATION**

(This information is only required of those with boating memberships.)

\*Remember – a copy of the declaration page indicating up-to-date, minimum operator liability coverage of \$100,000 w/ \$5,000 medical coverage per person must be on file with the secretary to activate your boating membership and must be immediately updated if the policy expires during the membership year.

**\*Golf Cart Liability Insurance Required at the Renewal**

Along with this application if you are operating a golf cart on Lakeside Property. You must provide a copy of Golf Cart Liability Insurance to the treasurer. Golf carts will not be allowed without this and your application and renewal will not be completed.

Revised (01/2025)

# LAKESIDE BOATING & CAMPING

## 2025 MEMBERSHIP

2025 Membership renewal and payments can also be paid with Debit/Credit cards. However, the member will be responsible for the fees. This page must be sent in with your annual membership application, as I will not run your card without your membership application, as we need to have new ones filled out every year, along with new boating applications and golf cart applications.

The processing fees are:

- \$ 1,100.00 lot: \$38.65
- \$ 950.00 lot: \$33.40
- \$ 1,250 lot and boating: \$43.90

**To Pay by Card:**

**Card Number:** \_\_\_\_\_

**Name on card:** \_\_\_\_\_

**Exp Date:** \_\_\_\_\_ **Amount to charge** \_\_\_\_\_

**CVV :** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_